

Day, which was whitsun-monday, the 8th of June; and on the morrow, after having rendered to it all the funeral rites, it was lowered into a small Vault in the middle of the church, where it rests as the guardian angel of our outaouas missions. The savages often come to pray over his tomb. Not to mention more than this instance, a young girl, aged 19 or 20 years, whom the late father had Instructed, and who had been baptized in the past year, fell sick, and applied to father *nouvel* to be bled and to take certain remedies. The father prescribed to her, as sole medicine, to come for 3 Days and say a *pater* and three *ave's* at the tomb of father marquette. She did so, and before the 3rd Day was cured, without bleeding or any other remedies.

Father Jaques marquette, of the province of champagne, died at the age of 38 years, of which 21 were passed in the Society—namely, 12 in france and 9 in Canada. He was sent to the missions of the upper algonquins, who are called outaouacs; and labored therein with the Zeal that might be expected from a man who had proposed to himself st. francis xavier as the model of his life and death. He resembled that great Saint, not only in the variety of barbarian languages which he mastered, but also by the range of his Zeal, which made him carry the faith To the ends of this new world, and nearly 800 leagues from here into the forests, where the name of Jesus Christ had never been proclaimed.

He always entreated God that he might end his life in these laborious missions, and that, like his dear st. xavier, he might die in the midst of the woods, bereft of everything. Every Day, he Interposed for that end both the merits of Jesus Christ